| 1 | DANIEL G. BOGDEN | |
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| 6 | (202) 303-0303 | |
| 7 | UNITED STATES DISTRICT COURT | |
| 8 | DISTRICT OF NEVADA | |
| 9 | | -oOo- |
| 10 | LINITED STATES OF AMEDICA |) Case No.: 2:14-cr-00127 |
| 11 | UNITED STATES OF AMERICA, | , |
| 12 | Plaintiff, |) UNITED STATES' SUPPLEMENTAL) SENTENCING MEMORANDUM |
| 13 | VS. |) |
| 14 | LUMSDEN QUAN |) |
| 15 | Defendant. |) |
| 16 | | _) |
| 17 | COMES NOW the United States o | f America, by and through the undersigned attorneys, and |
| 18 | respectfully submits this supplemental sentencing memorandum regarding defendant Lumsden Quan, | |
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| 21 | In order to assist the Court in deciding the defendant's sentence, the government includes | |
| 22 | three photographs of the horns that Quan conceded he sold to the undercover agent from the U.S | |
| 23 | Fish and Wildlife Service. See Attachments A, B, and C. | |
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Dated this 14th day of December, 2015. Respectfully submitted, DANIEL G. BOGDEN **United States Attorney** /s/ Ryan Connors RYAN C. CONNORS Trial Attorney /s/ Jennifer Blackwell JENNIFER L. BLACKWELL Trial Attorney

UNITED STATES DISTRICT COURT CERTIFICATE OF SERVICE I certify that on December 14, 2015, I filed the United States' Sentencing Memorandum using the CM/ECF system which will send notification of such filing to the following. Christopher Oram, Esq. Attorney for Defendant Lumsden Quan /s/ Ryan Connors Ryan Connors **Environmental Crimes Section** 601 D St., NW, Rm 2808 Washington, DC 20004 Tel: (202) 305-0363 Ryan.Connors@usdoj.gov